

**HALSEY CITY COUNCIL MEETING**  
**Tuesday, March 13<sup>th</sup>, 2018 – 7:00 P.M.**  
**Halsey City Hall**  
**100 W. Halsey Street, Halsey Oregon 97348**  
**(541) 369-2522 / TTY: 1-800-735-2900**

**AGENDA**

**A. MEETING CALLED TO ORDER**

**B. ROLL CALL**

**C. PLEDGE OF ALLEGIANCE**

**D. CONSENT AGENDA**

1. Council Work Session – January 29, 2017
2. Council Meeting – February 13, 2017
3. Approve Financial Reports and Journal Entries – February 2017

**E. AGENDA ADJUSTMENTS**

**F. DELEGATIONS**

1. Linn County Sheriff's Office

**G. CITIZEN COMMENTS (Non-Agenda items)**

*This is the time for interested citizens and anyone in the audience to address the Council on any items of concern that are not on the agenda. Please limit your comments to about 3 minutes. We may not be able to respond tonight, but if your comments warrant follow-up action, we will see to it that the appropriate city official responds to your concern.*

**H. REPORTS TO COUNCIL**

1. Employee Reports
  - a. City Administrator – Hilary Norton
  - b. Public Works Department – Randy McMillen
  - c. Librarian – TJ Gillson

**I. OLD BUSINESS**

1. Central Linn Community Foundation Donation

**J. NEW BUSINESS**

1. Sweet Home Sanitation – Brian White
2. Storm Water Utility/Storm Water Maintenance Fee

**K. ORDINANCES & RESOLUTIONS**

1. Ordinance 2018-424 – An Ordinance of the City of Halsey Amending the Halsey Municipal Code Chapter 5.05 Nuisances. (First Reading)
2. Ordinance 2018-425 – An Ordinance of the City of Halsey Amending the Halsey Municipal Code Chapter 6.15 Traffic, and Repealing Chapter 6.05 Parking Regulations (Second Reading and Adoption)
3. Ordinance 2018-426 – An Ordinance of the City of Halsey Amending Halsey Municipal Code to Add Provisions on Regulating Dogs, Amending Chapter 5.15 Livestock and Poultry and Recodifying Existing Animal Provisions to a New Title 10, Animals. (Second Reading and Adoption)
4. RESOLUTION 2018-638 – A Resolution of the City of Halsey Establishing a Standard for Donations by the City of Halsey to Community Organizations

**L. ADJOURNMENT**